

9/22/11 Field mtg @ 2917 W. Edgewood
• 2pm OR. Port Angeles

W/DAN MORRISON-A22
Randy Alderson - A22

DAVID HAGIWARA - Port of Port Angeles
JESSE WAKNITZ - Port of Port Angeles

Kevin ^{Retired TAO ent.} Builders ? / DAN getting mixed
Another man - not introduced ^{messages from EGY}

Another man - not introduced

A women

- Discussed order - possible Penalty
CRITCHFIELD Chg. Appl & lack of supporting
documentation of H2O use from creek or
wells
- Potential for other chgs/transfers
to do: WRAT Pull within upper dry CR
GW & SW - email to DAN
- Potential use of H2O from Port Pond
for Short Term → next summer
- Ports inactive/canceled GW Permit
↳ CAN port REACTIVATE - Error in canceling?
↳ CAN Port file for IRR WR from Pond,
Potential is problematic for permanent
WR - Port wants to discuss more
Email-Send DAVID HAGIWARA the inactive GW Permit
Email-Send DAN WRAT Pull
- City H2O too far away to get H2O

Each person @ mtg expressed concern about Penalty enforcement -

Re: Did not knowingly use Ports Pond H2O illegally - Port & AZZ really thought it was OK - Port thought they had a water right, wanted to support community event. Penalty would not send a good message - 6 to \$8,000.00 on Permit process between county & Corps to date.

Dan very frustrated w/Ecy - claims no communication from us as to what needed to be collected to support his chg Request, then all of a sudden we take action / enf. LEASE-N-RESIST

Dan also received a call prior to our 2pm mtg stating - he is violating WR laws? and wanted to set up a mtg...

* H2O is still within the RACE TRACK - has not pumped it anywhere - would like to use it to irrigate - I highly recommended not to pump until we get through chg. options

* DAN & others don't understand all the laws WR, Reling, City, County etc...

* Need long term solution - work together - Please
No Penalty - Please



TELEPHONE RECORD

Date _____

Time _____ ☐ a.m. ☐ p.m.

☐ CALLED BY
☐ CALLED

Mr./Ms. _____ Telephone _____

Address _____

Representing _____

Project _____

Discussed _____

Signed _____

1	9100	9100	11.9300	0.00	0.00	0.00	\$84,831	\$0
2	9100	9100	1.0000	0.00	0.00	0.00	\$38,000	\$0

Roll Value History

Deed and Sales History

Payout Agreement

Website version: 9.0.32.2200

Database last updated on: 9/6/2011 3:50 AM

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9/22/11
@
AZZ

IS this A legal use?

• Arnold Schouten - 12R1 / ponds
• Illegal * Pumping DRY CREEK - Legal
WATER USE 367 WALKABOUT WAY
FROM DRY CREEK PT Angeles 98363
email DAN what I found out - Be quick - we were w/him

Port of PA - email w/canceled 9/22/11
E WRAT pull 5 GW Permit
T BON, R 7W 5005
1 & 12

email DAN WRAT
pull - expand list

VC

Clallam County Assessor & Treasurer

71170 PAUL JUNG for Year 2009 - 2010

Property

Account

Property ID: 71170

Legal Description: E2SWSWSW & PART
OF SESWSW &
N30°W2SWSWSW
12.93A

Geographic ID: 0730013305100000

Agent Code:

Type: Real

Tax Area: 0010 - PA 121 PORT ST CNTY H2 L WMP Land Use Code 91

Open Space: N DFL N

Historic Property: N Remodel Property: N

Multi-Family Redevelopment: N

Township:

Section:

Range:

Location

Address:

Mapsc0:

Neighborhood: Cycle 4 Res

Map ID:

Neighborhood CD: 10952130

Owner

Name: PAUL JUNG

Owner ID: 33753

Mailing Address:

% Ownership: 100.0000000000%

Exemptions:

Lg. Pond

Taxes and Assessment Details

Property Tax Information as of 09/06/2011

Amount Due if Paid on: 

NOTE: If you plan to submit payment on a future date, make sure you enter the date and click RECALCULATE to obtain the correct total amount due.

Click on "Statement Details" to expand or collapse a tax statement.

Year	Statement ID	First Half Base Amt.	Second Half Base Amt.	Penalty	Interest	Base Paid	Amount Due
▶ Statement Details							
2011	163573	\$639.07	\$638.98	\$0.00	\$0.00	\$639.07	\$638.98
▶ Statement Details							
2010	51889	\$611.53	\$611.50	\$0.00	\$0.00	\$1223.03	\$0.00

Values

Taxing Jurisdiction

Improvement / Building

Sketch

No sketches available for this property.

Property Image

No image available for this property.

Land

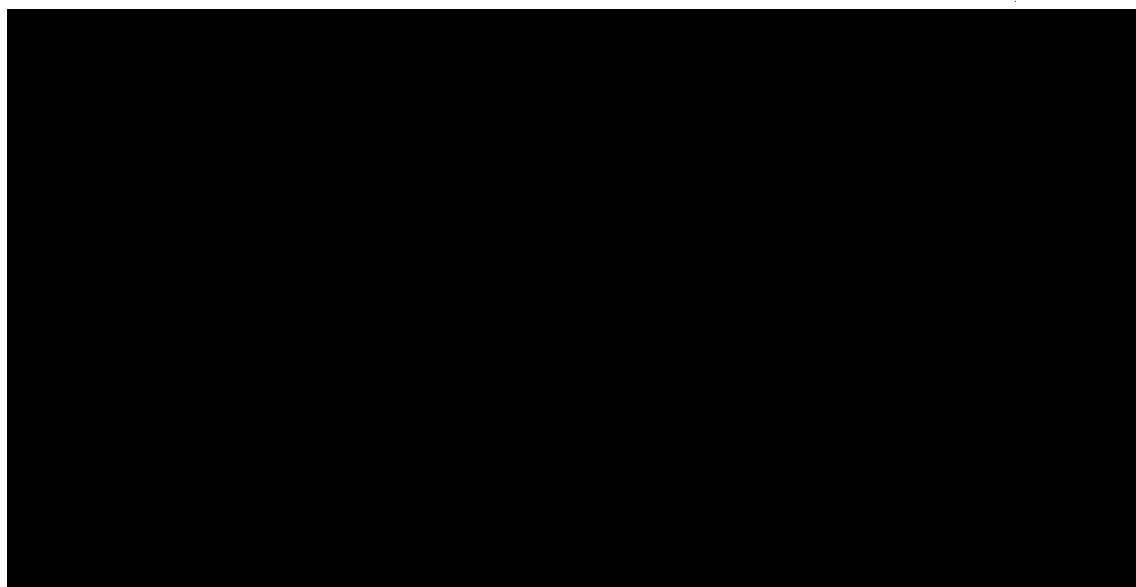
#	Type	Description	Acres	Sqft	Eff Front	Eff Depth	Market Value	Prod. Value
---	------	-------------	-------	------	-----------	-----------	--------------	-------------



Trip to:
2917 W Edgewood Dr
Port Angeles, WA 98363-9587
132.37 miles
2 hours 39 minutes

Notes

Site Field Mtg
9/22/11 @ 2pm



13. 2917 W EDGEWOOD DR is on the right.
*Your destination is 0.1 miles past S Critchfield Rd
If you reach S Dry Creek Rd you've gone a little too far*

132.4 mi



2917 W Edgewood Dr
Port Angeles, WA 98363-9587

132.4 mi

132.4
mi

Total Travel Estimate: 132.37 miles - about 2 hours 39 minutes

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CLEAN, FLOWING WATERS FOR THE WEST

**The Center for
Environmental Law & Policy**

September 12, 2011

Mike Gallagher, Water Resources Program and
Rick Mraz, Shorelands and Environmental Assistant Program
Washington Department of Ecology
Southwest Regional Office
Olympia, WA 98504

Via e-mail to: mgal461@ecy.wa.gov and rmra461@ecy.wa.gov

Dear Mr. Gallagher and Mr. Mraz,

This letter is sent on behalf of the Center for Environmental Law & Policy and the Dry Creek Coalition. Both organizations are dedicated to protecting instream flows in Dry Creek, near Port Angeles, and its associated wetlands. Dry Creek provides habitat for salmon during winter-spring months, and for trout during the drier time of year. We write to ask that you take action to protect these public resources.

On August 28, 2011 we wrote Mr. Gallagher asking for an investigation of the proposed water supply for a "sprint boat" racetrack pond located on Edgewood Drive, near Fairchild International Airport in Port Angeles. Although an old water right is associated with the property, Ecology has questioned its continuing validity, as do we. Mr. Gallagher informed me last week that his offices contacted the owner of the sports park, On Morrison of A2Z Enterprises, who asserted that water supply for the one million gallon racetrack pond would be obtained by purchase and truck transport of water from the City of Port Angeles.

Members of Dry Creek Coalition subsequently photographed and documented A2Z filling the racetrack pond by use of a pump and pipe illegally diverting water from a wetland pond on airport property north of the A2Z property. Upon delivery of this information to Mr. Gallagher, Ecology last week issued an enforcement order directing A2Z to stop using public water resources without a permit.

We appreciate the issuance of this order. However, the order does not address the adverse impacts caused by A2Z's illegal diversion of a large quantity of water from a functional wetland. In addition, it appears that A2Z has constructed its sprint boat racetrack in wetlands, and that it is preparing to construct an overland all-terrain vehicle course or racetrack on its property.

CELP and DCC are extremely concerned about the impact of these activities on local water resources and wetlands. We ask that you take action to remedy the impacts and prevent further degradation of public resources.

BOARD OF DIRECTORS: Anne Johnson / Samantha Mace / David L. Monthie
Bartlett Naylor / Shirley Waters Nixon / John Osborn MD / Lauren Rasmussen
HONORARY BOARD: Billy Frank Jr. / Prof. Estella Leopold / Gov. Mike Lowry / Prof. Charles Wilkinson / Fran Wood MD
25 West Main, Suite 234, Spokane, Washington 99201 / info@celp.org / 509-209-2899 / www.celp.org

- (1) First, we ask that either or both of your programs order A2Z Enterprises to pump the illegally diverted water back into the wetland pond from which it was taken – and that you monitor this pump-back to ensure that it is done properly and without further damage to wetlands and the stream. If this does not occur soon, it seems possible that the water will become contaminated by fuel from sprint boat use.
- (2) Second, we ask that Ecology Water Resources levy monetary penalties against A2Z for its illegal use of public water resources, including a penalty for each day A2Z uses the water for its racetrack pond.
- (3) Finally, we ask that Ecology Shorelands investigate the construction of the “extreme sport” park and its intended uses, to determine whether it infringes on wetlands or may do so in the future.

Dry Creek Coalition has attempted on numerous occasions to inform various regulatory agencies, including Ecology, about the threat to wetlands and water resources presented by A2Z Enterprises' sprint boat racetrack and extreme sport park. Your files contain multiple documents, including a powerpoint presentation prepared for Ted Sturdevant. We again ask that you take action to protect public resources in the Dry Creek watershed.

We look forward to your response. Please reply to us at rosborn@celp.org and h_oien@yahoo.com. You may also contact me at 509-209-2899.

Sincerely,



Rachael Paschal Osborn on behalf of
Center for Environmental Law & Policy and
Dry Creek Coalition

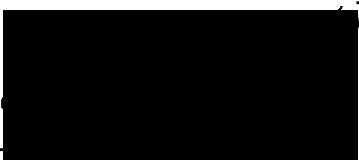
Cc: Harley Oien, Dry Creek Coalition



TELEPHONE RECORD

Date 9-9-2011Time 3:50 ☐ a.m. ☒ p.m.☐ CALLED BY
☒ CALLED

Mr./Ms.

Dan MORRISON Telephone 

Address

Port Angeles WA

Representing

A22 ENTERPRISES

Project

Administrative ORDER NO. DE 8742 -
CEASE-N-RESIST pumping

*Next ~~WK~~ Penalty will be assessed too.

Discussed

DAN ASK what the order means &
if ECY would be issuing a penalty

I told him the order was to formally
tell him to CEASE pumping from AGRIC
WATER RESOURCES.

I also let him know Ecy is working
on A RFE - Penalty.

Signed

VC



Text Size

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Friday 09 September



Port Angeles Sprint Boat Track Nearing Completion

9 Votes

Boat - Speed

WRITTEN BY MARINE WEB CLUB

FRIDAY, 10 AUGUST 2011 00:00



The majority of construction involving a 4-acre sprint boat track within an extreme sports park in Port Angeles is complete, according to U.S. Sprint Boat Association vice president, Dan Morrison. Work crews are laying pipe and planting grass from the property's five wells to fill the track on a 113-acre property, just southeast of the William R. Fairchild International Airport.

The clay-lined, twisting boat track will hold approximately 3-4 feet of water, Morrison said. The arena features bleachers for 500 spectators, as well as grass seating for an additional 6,000 or more people. The boat track will have its debut on September 17th, when 30 boats from four states and Canada are expected to compete in the U.S. Sprint Boat Association National Finals. Morrison described the

contest as being "the sprint boat equivalent to the Daytona 500".

Morrison and other members of AZZ Enterprises, including, Jerry Payne and Dan Zozosky, of Port Angeles, and Scott Ackerman of Colfax - expect television coverage from the Travel Channel and Speed TV, along with several Seattle stations, in addition to a live webcast on the national sprint boat association's website. "We've been taking calls from a multitude of sponsors," Morrison said. "This boat sport is growing rapidly. The track was engineered to be the fastest in the sprint boat circuit, enabling speeds of up to 100 miles per hour in some areas."

Under construction since October, the sprint boat track is a maze of sunken track snaking around man-made islands. According to Morrison, the boat track is scheduled to be filled with water in plenty of time for the nationals. The clay based track should hold water with minimal seepage, he said. Despite the speed and extreme sport designation, sprint boat racing has several advantages that also make it one of the safest, Morrison said.

As boats speed through the shallow waters, crews are able to quickly and easily get to any overturned boat, preventing drowning accidents, and safety crews are stationed on islands in the middle of the boat track, to quickly reach any point on the course, he said.

Next >



Email this page to a friend.

0 Comments

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Name

Email (will not be published)

Subject

Port Angeles Sprint Boat

Speed Headlines

Port Angeles Sprint Boat Track Nearing Completion

'Sealegs' Land Boat Now Available In U.S.

Elevated Recreational Boat Traffic Expected Over July 4th Holiday

Citron, The "Silver Bullet" Claimed The Flag At 21st Miami Offshore GP

Tourist Speed Boat Ordered To Remain Docked After Passengers Injured

Aero Speed 18 To Premier In Dubai

Classified ads

Username

Login

Forgot login? | Publish Content

Classified ads



cubanfishingcenters

Comment

[B](#) [I](#) [Z](#) [U](#) [L](#) [E](#) [Quote](#) [Image](#) [Link](#) [Code](#)



estimated **itissi**



1000 1000
1000 1000

Submit



B & Y
YACHTS
INTERNATIONAL



Docket Number Request Form

Ecology Docket Management System (DMS)

Read Instruction Carefully Please

Only request a docket when you are ready to take the action.

(Document must be locked to tab to advance to the next field and use check boxes electronically)

Type of Action:	Administrative Order	Check One Only Enforcement (Formal response to a violation) <input checked="" type="checkbox"/> Non-Enforcement/Non-formal Other <input type="checkbox"/>
<i>Example: Field Penalty, SMA Order, 401 Certification, etc. Use your program specific language and check the correct enforcement type.</i>		
Facility/Site Name and/or F/S Id#:	A2Z Enterprises LLC	
<i>Doing business as (DBA) name and/or name of Location where incident occurred if applicable. Owners name if no Facility/Site, DBA, or company name. Example: Union Pacific Seattle Shipyard, Jo's Mini Mart, etc. For vessels- use the Company name and then water body. And/or F/S id number.</i>		
Facility/Site Incident Physical Address:	2917 West Edgewood Drive, Port Angeles WA 98363	
<i>Address, or if none a Lat/Long or STR, where incident/action occurred. (including City and Zip) OR the Facility/Site ID. NO PO BOXES or Out of State addresses! No mailing addresses.</i>		
Recipient's Name & Title:	Dan Morrison/A2Z Enterprises, Owner	
<i>This is the person(s)/entity(s) receiving the action. May list more than one. (Example: the Facility/Site is XYZ Trucking HWY 101, but the violation is to Jo Moey, the driver & responsible party). For vessels, give the vessel name.</i>		
Ecology Inspector's Name, Program & Region:	Vicki Cline, Water Resources Program, Southwest Region	
<i>Or the name of the appropriate contact person for this action. (ex. Doe, Jay AQ-CRO)</i>		
Violation Type:	(Check one box) Release <input type="checkbox"/> Administrative <input checked="" type="checkbox"/> Both <input type="checkbox"/>	
<i>For Enforcement Actions Only.</i> <i>Release=something was released to the air, land, water. Admin=Paperwork, permits, etc.</i>		
All Citation (WAC) Reference(s):	WAC 508-12 and Chapters 90.03 and 90.44 RCW	
<i>(Enforcement actions Only):</i> <i>Use all WACs that pertain to the violation. Use only RCWs when no WACs apply or in addition to the WACs. You can request additional WACs/RCWs be added when you "finalize" the docket record.</i>		
Violation Date (only if applicable):	September 2, 2011	
Field Action Number (if applicable):		
And Date Handed To Recipient:		
Original Docket Number (for Amendments or Rescinding Orders only):		
Brief Plain-Talk-like description of the Violation/action including any substances released or taken with ACRONYMS SPELLED OUT (350 character limit) : Unauthorized diversion/pumping from a surface water source pond and Dry Creek and unauthorized withdrawal from onsite well(s).		
Optional: General Notes— brief information other than the brief violation/action description.		



Docket Management System



[Back](#) [Forward](#) | [Home](#) [Launch Facility Site](#) [Report Menu](#)



Response to Docket Request

If you have problems with this process or if you should need to modify any of the information you provided when you requested this docket number please call Maylee Collier (360) 407-6712.

Location Information

Facility Site ID: 8960 Location Address:
Name: A2Z Enterprises LLC 2917 W EDGEWOOD DR
Latitude: 48.11177
Longitude: -123.515901 STR: Section 12, T. 30 N., R. 7 W.

Docket Information - Docket Number: 8742

Date Docket Created: 09/07/2011 Issuing Program: Water Resources
Docket Creator: Baxter, Susie Action Type: Admin Order (formal)
Program Contact: Cline, Vicki Issuing Office: Southwest Regional Office
Violation Type: Admin Date Action Issued:
Violation Date: 09/02/2011 Field Action #:
Voided: No
Description: Unauthorized diversion/pumping from a surface water source pond and Dry Creek and unauthorized withdrawal from onsite well(s). General Notes:

Docket #	Amended By	Date Created	Contact	Docket #	Amends Docket	Date Created	Contact
----------	------------	--------------	---------	----------	---------------	--------------	---------

Docket Recipients

Name	Comment
Dan Morrison	Owner

Docket Citations

- 508-12 - Administration of surface and ground water codes
- 90.03.250 - Permit to divert surface water
- 90.44.050 - Permit to withdraw ground water

[Print Docket Receipt](#)[Email Docket Receipt](#)[Done](#)

DMS: Production Version 1.14 | AdamAzman:
Production | FS: Development | User:
ECY\VWIN461 | Role: 0

[Contact Us](#)[Bug Reporting](#)

Indicate that A2Z plans to utilize up to seven wells to provide water to the racetrack and for irrigation, although it is not clear whether those wells have been drilled or dug at this point.

We appreciate your immediate attention to this matter. We are copying this letter to the City of Port Angeles and Dan Morrison of A2Z Enterprises to apprise them of our concerns, and in the hope that they will supply additional information to CELP and your offices about the intended source of water to fill the track for the September 17, 2011 event.

Please do not hesitate to contact me for further information. You may reach me at 509-209-2899 or rosborn@celp.org.

Yours very truly,

Wetland
ISALS
↓
Army
Corps
Ecology
Local
Permit - wetland delineated.

Rachael Paschal Osborn
Executive Director

• No City pipe to
PARCELS
sjohns@cityofpa.us

Cc: Nathan West, Director, Community & Economic Development, City of Port Angeles,
321 E. Fifth St., Port Angeles, WA, 98362, smartgrowth@cityofpa.us

Dan Morrison, A2Z Enterprises, 408 E. Scribner Rd., Port Angeles, WA 98362

Harley Oien, Dry Creek Coalition, h_oien@yahoo.com

1:25pm 8/24/11

Telecom w/Scott John's / ASSOC. Planner

• Ag / marginal @ best

• unclassified High H2O / wetland

USE
Permit Hag -
City

County - Food Handlers
Health Dept.

VC



CLEAN, FLOWING WATERS FOR THE WEST

The Center for
Environmental Law & Policy

August 23, 2011

Mike Gallagher
Water Resources Program
Southwest Regional Office
WA Department of Ecology
Olympia, WA 98504

Sent via e-mail to: mgai461@ecy.wa.gov

Dear Mr. Gallagher,

I am writing on behalf of the Center for Environmental Law & Policy and the Dry Creek Coalition to request that your offices immediately commence investigation of water use associated with a "sprint boat park" currently being constructed on a parcel bounded by Lower Elwha Road, W. Edgefield Drive, and S. Critchfield Road in Port Angeles. We further request that you direct the owner-operator of the facility to not withdraw and use public waters without approval.

Our organizations are very concerned about this project because the A2Z property is partially covered in wetlands and the adjacent stream, Dry Creek, supports coho and steelhead spawning. Land use permits issued for the facility indicate that wetland and riparian areas are to be protected. If A2Z begins pumping groundwater without authorization, and if this represents a new withdrawal because of the relinquished status of the original right, serious environmental impacts could ensue.

According to the owner, Dan Morrison of A2Z Enterprises, the sprint boat park involves creation of a large racetrack, in this case an excavated area that will be filled with water for boat races. The amount of water to be used is not known, but records indicate the track will cover several acres to a depth of four feet. At a March 23, 2011 hearing before the Port Angeles Planning Commission, Mr. Morrison indicated that the racetrack could require up to 1 million gallons of water.

A2Z Enterprises has applied for change of Water Right Certificate No. 6785, originally held by G.W. Critchfield. A2Z did not include information about historic use of the original right, and anecdotal evidence suggests that the original right was never used for irrigation, nor was it used between 1998-2008, when the Port of Port Angeles bought and held the property. There are colorable questions about loss for non-use. A2Z requested expedited processing when it filed its change application in January 2009, but that request was denied by Tom Loranger. Specifically, Mr. Loranger found there would be no net environmental benefit associated with the changed right. The application has not been acted upon to date.

A2Z Enterprises recently announced that it plans to hold its first race on September 17 and is now selling tickets for that event. Supporting documents filed with the change application

BOARD OF DIRECTORS: Anne Johnson / Samantha Mace / David L. Monthie
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Clallam County, Washington

County Departments

Courthouse hours are 8:30 AM - 4:30 PM Monday through Friday. Select a department for more information about office service hours and location. See also [legal holiday](#)

Department / Division	Phone Number	Mailing Address	Additional Contact Information
Assessor	360-417-2400	223 East 4th Street, Suite 2 Port Angeles, WA 98362	Contact Information
Auditor	360-417-2566	223 East 4th Street, Suite 1 Port Angeles, WA 98362	
Board of Equalization	360-417-2330	223 East 4th Street, Suite 18 Port Angeles, WA 98362	
Boundary Review Board			
Commissioners	360-417-2233	223 East 4th Street, Suite 4 Port Angeles, WA 98362	Contact Information
Community Development (DCD)			
Administration	360-417-2321	223 East 4th Street, Suite 5 Port Angeles, WA 98362	Contact Information
Building Division	360-417-2318		
Planning	360-417-2420		
Cooperative Extension	360-417-2278	223 East 4th Street, Suite 15 Port Angeles, WA 98362	
Noxious Weeds	360-417-2442		
Clerk of Superior Court	360-417-2231	223 East 4th Street, Suite 9 Port Angeles, WA 98362	Contact Information
District I Court (East/Port Angeles)	360-417-2560	223 East 4th Street, Suite 10 Port Angeles, WA 98362	Contact Information
District II Court (West/Forks)	360-374-6383	502 East Division St. Forks, WA 98331	Contact Information
Health & Human Services			
Environmental Health	360-417-2256	Port Angeles 223 East 4th Street, Suite 14 Port Angeles, WA 98362	Contact Information and Office Location
Human Services	360-417-2303		
Public Health Office (PA: 111 E. 3rd St)	360-417-2274		
Public Health Office (Forks: 140 C St)	360-374-3121	Forks 140 "C" Street / PO Box 1612 Forks, WA 98331	
Human Resources (Personnel)	360-417-2241	223 East 4th Street, Suite 16 Port Angeles, WA 98362	Contact Information
Jobs / Employment	360-417-2526		
Information Technology	360-417-2346	223 East 4th Street, Suite 13 Port Angeles, WA 98362	Contact Information
Juvenile and Family Services	360-417-2282	1912 W. 18th Street Port Angeles, WA 98363	Contact Information
Juvenile Detention	360-417-2421		
Parks, Fair and Facilities			
Fairgrounds	360-417-2551	223 East 4th Street, Suite 7 Port Angeles, WA 98362	Contact Information
Parks	360-417-2291		
Prosecuting Attorney	360-417-2301	223 East 4th Street, Suite 11 Port Angeles, WA 98362	Contact Information
Public Works			
Administration	360-417-2319	223 East 4th Street, Suite 6 Port Angeles, WA 98362	Contact Information
Roads	360-417-2379		
Sheriff			
Administration	360-417-2262	Sheriff's Office 223 East 4th Street, Suite 12 Port Angeles, WA 98362	Contact Information
Civil Process Service	360-417-2265		
Code Enforcement	360-417-2337		
DUI Task Force	360-417-2395	Jail (Inmate Mail)	
Emergency Management	360-417-2483	223 East 4th Street, Suite 20 Port Angeles, WA 98362	
Evidence/Property Room	360-417-2268		
Jail - Business	360-417-2469	Emergency Management	
Jail - Visiting	360-417-2438	223 East 4th Street, Suite 19 Port Angeles, WA 98362	
Neighborhood Watch (CrimeNet)	360-417-2378		
Records and Lost & Found	360-417-2270		
Traffic School	360-417-2270		
Superior Court	360-417-2386	223 East 4th Street, Suite 8 Port Angeles, WA 98362	Contact Information
Treasurer	360-417-2344	223 East 4th Street, Suite 3 Port Angeles, WA 98362	Contact Information

CALL: City ✓
8/24/11 / County

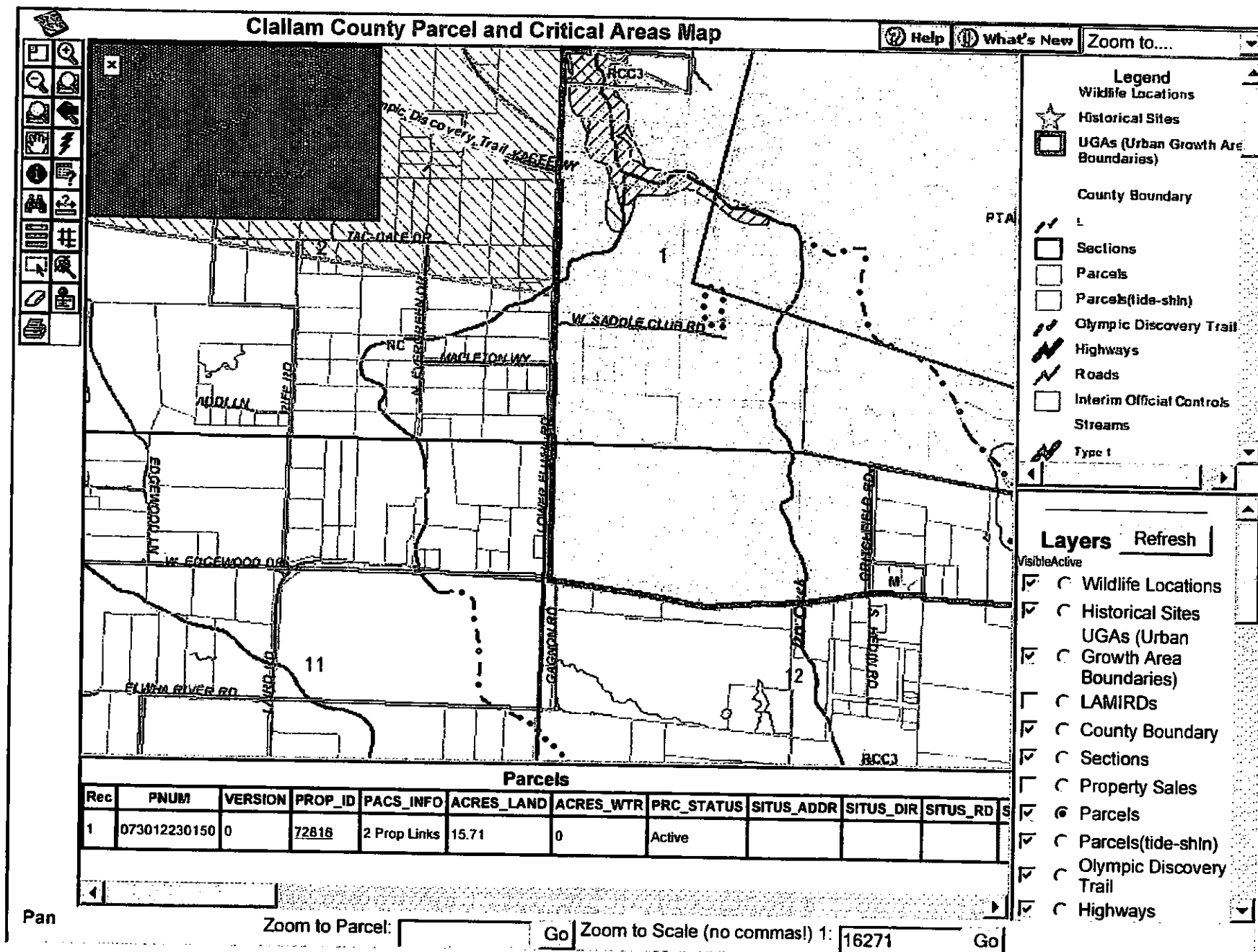
DAN
CALL
8/25/11

Wyn Sloda

OR

• Belinda Pero

Group system
Approval OR
CATER w/their
own H2O



Clallam County Assessor & Treasurer

72807 A2Z ENTERPRISES LLC for Year 2009 - 2010

Property

Account			
Property ID:	72807	Legal Description:	NW N OF HWY EXC R/W & EXC PT BL 33 EDGEWOOD 90.34A
Geographic ID:	0730122100000000	Agent Code:	
Type:	Real		
Tax Area:	0010 - PA 121 PORT ST CNTY H2 L WMP	Land Use Code:	11
Open Space:	N	DFL	N
Historic Property:	N	Remodel Property:	N
Multi-Family Redevelopment:	N		
Township:		Section:	
Range:			
Location			
Address:	2917 W EDGEWOOD DR PORT ANGELES, WA 98363	Mapco:	
Neighborhood:	Cycle 4 Res	Map ID:	
Neighborhood CD:	10952130		
Owner			
Name:	A2Z ENTERPRISES LLC	Owner ID:	11942
Mailing Address:	408 E SCRIBNER ROAD PORT ANGELES, WA 98362	% Ownership:	100.0000000000%
		Exemptions:	

Taxes and Assessment Details

Property Tax Information as of 08/23/2011

Amount Due if Paid on: **8/23/11** **NOTE:** If you plan to submit payment on a future date, make sure you enter the date and click RECALCULATE to obtain the correct total amount due.

Click on "Statement Details" to expand or collapse a tax statement.

Year	Statement ID	First Half Base Aml	Second Half Base Aml	Penalty	Interest	Base Paid	Amount Due
▶ Statement Details							
2011	164644	\$3461.87	\$3461.80	\$0.00	\$0.00	\$3461.87	\$3461.80
▶ Statement Details							
2010	52964	\$3310.63	\$3310.63	\$0.00	\$0.00	\$6621.26	\$0.00

Values

(+) Improvement Homesite Value:	+	\$0
(+) Improvement Non-Homesite Value:	+	\$31,611
(+) Land Homesite Value:	+	\$0
(+) Land Non-Homesite Value:	+	\$643,673
(+) Curr Use (HS):	+	\$0 \$0
(+) Curr Use (NHS):	+	\$0 \$0
<hr/>		
(=) Market Value:	=	\$675,284
(-) Productivity Loss:	-	\$0
<hr/>		
(=) Subtotal:	=	\$675,284
(+) Senior Appraised Value:	+	\$0
(+) Non-Senior Appraised Value:	+	\$675,284
<hr/>		
(=) Total Appraised Value:	=	\$675,284
(-) Senior Exemption Loss:	-	\$0
(-) Exemption Loss:	-	\$0
<hr/>		
(=) Taxable Value:	=	\$675,284

Taxing Jurisdiction

Owner: A2Z ENTERPRISES LLC
 % Ownership: 100.0000000000%
 Total Value: \$675,284
 Tax Area: 0010 - PA 121 PORT ST CNTY H2 L WMP

Levy Code	Description	Levy Rate	Appraised Value	Taxable Value	Estimated Tax
STATE SCH	STATE SCHOOL	2.1380572250	\$675,284	\$675,284	\$1,443.80
CC GENERAL	COUNTY GENERAL	1.1003536996	\$675,284	\$675,284	\$743.05
DEVDISBLT	DEVELOPMENT DISABILITIES	0.0250000000	\$675,284	\$675,284	\$16.86
LND ASSMT	LAND ASSESSMENT	0.0012000000	\$675,284	\$675,284	\$0.81

TAX REFUND	TAX REFUND FUND	0.0000000000	\$675,284	\$675,284	\$0.00
VET RELIEF	VETERAN'S RELIEF	0.0112500000	\$675,284	\$675,284	\$7.60
CAPT IMP	CAPITAL IMPROVEMENT	0.1599172357	\$675,284	\$675,284	\$107.99
LIB	LIBRARY	0.3306193731	\$675,284	\$675,284	\$223.26
LIB BD	LIBRARY BOND	0.1654681323	\$675,284	\$675,284	\$111.74
PRT ANG	PORT ANGELES GENERAL	2.2918314531	\$675,284	\$675,284	\$1,547.64
REFUND BD	CITY REFUNDING BOND	0.1770848231	\$675,284	\$675,284	\$119.58
SD 121 BD	BOND	0.3816935981	\$675,284	\$675,284	\$257.75
SD 121 GEN	GENERAL	2.3876689804	\$675,284	\$675,284	\$1,612.35
HOSP 2 GEN	GENERAL	0.4667670034	\$675,284	\$675,284	\$315.19
WSMETPARK	WILLIAM SHORE MET PK DIST	0.1485185009	\$675,284	\$675,284	\$100.29
Total Tax Rate:		9.7854198327			
Taxes w/Current Exemptions:				\$6,807.93	
Taxes w/o Exemptions:				\$6,807.93	

Improvement / Building

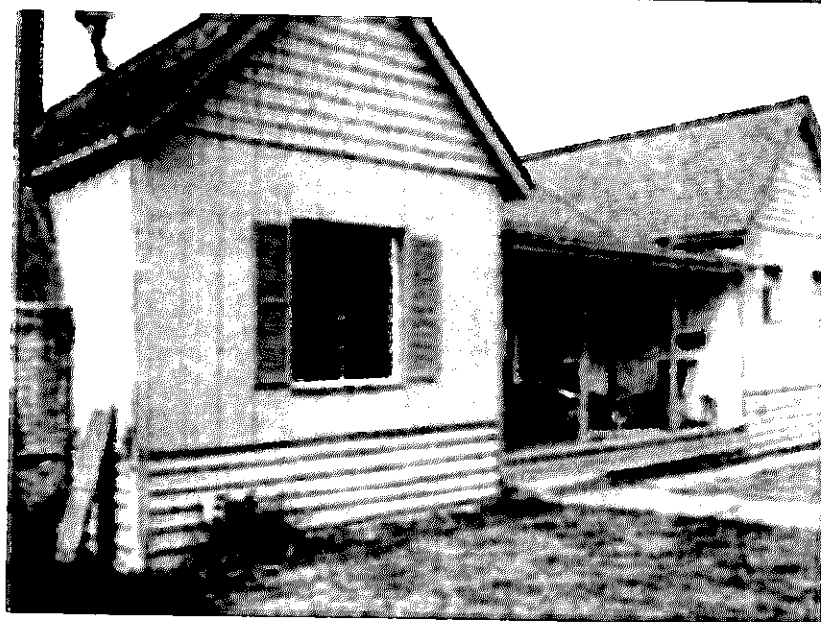
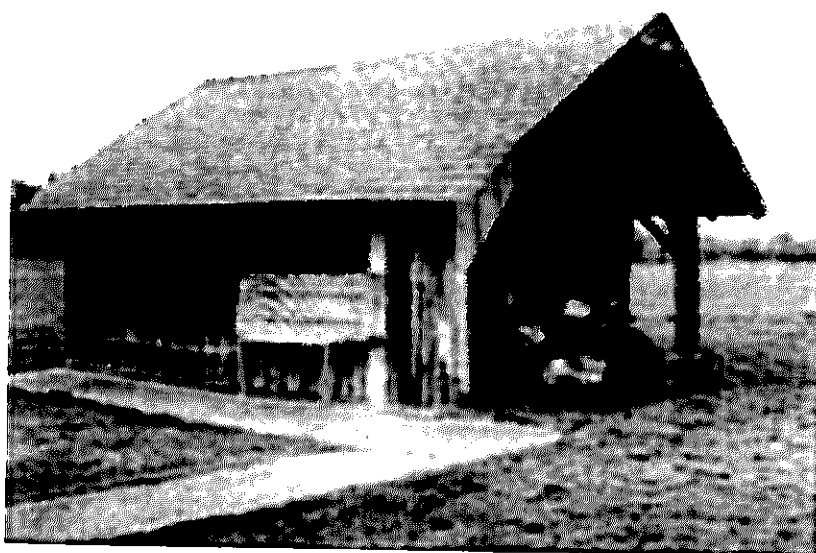
Improvement #1:	HOUSE	State Code:	91	1312.0 sqft	Value:	\$31,511
Exterior Wall:	1 - T1-11	Fireplace	1 Story Single:	2 - Fair		
Foundation:	2 - Post and Pier	Freestanding Woodstove:	3 - Average			
Heating/Cooling:	11 - None	Kitchen Quality:	2 - Average			
Roof Covering:	1 - Wood Shingle					
Type	Description	Class CD	Sub Class CD	Year Built	Area	
MA	Main	01	02	1908	1312.0	
PORCH-3	PORCH DECK	01	02	1908	128.0	
PORCH-3	PORCH DECK	01	03	1908	678.0	
PORCH-3	PORCH DECK	01	02	1908	96.0	

Sketch

No sketches available for this property.

Property Image







Land

#	Type	Description	Acres	SqR	Eff Front	Eff Depth	Market Value	Prod. Value
1	9100	9100	24.5700	0.00	0.00	0.00	\$171,325	\$0
2	9100	9100	83.7400	0.00	0.00	0.00	\$444,456	\$0
3	4500	4500	1.0300	0.00	0.00	0.00	\$0	\$0
4	1113	1113	1.0000	0.00	0.00	0.00	\$27,892	\$0

Roll Value History

Year	Improvements	Land Market	Current Use	Total Appraised	Taxable Value
2011	N/A	N/A	N/A	N/A	N/A
2010	\$31,611	\$643,673	\$0	\$675,284	\$675,284
2009	\$31,611	\$643,673	\$0	\$675,284	\$675,284
2008	\$33,275	\$677,550	\$0	\$710,825	\$710,825
2007	\$0	\$0	\$0	\$0	\$0
2006	\$0	\$0	\$0	\$0	\$0
2005	\$0	\$0	\$0	\$0	\$0
2004	\$0	\$0	\$0	\$0	\$0
2003	\$0	\$0	\$0	\$0	\$0
2002	\$0	\$0	\$0	\$0	\$0
2001	\$0	\$0	\$0	\$0	\$0
2000	\$0	\$0	\$0	\$0	\$0
1999	\$0	\$0	\$0	\$0	\$0
1998	\$0	\$0	\$0	\$0	\$0

Deed and Sales History

#	Deed Date	Type	Description	Grantor	Grantee	Volume	Page	Sale Price	Excise Number	Deed Number
1		WARRANTY D	WARRANTY DEED	PORT OF PORT ANGELES	DANIEL/KELIE MORRISON ETAL	0		\$1,050,000.00	200884858	20081225974
2		WARRANTY D	WARRANTY DEED	PORT OF PORT ANGELES	CLALLAM COUNTY RD DEPT	0		\$406.00	200046321	20001049284
3		QUIT CLAIM	QUIT CLAIM DEED	FORT JAMES OPERATING CO	QAISHOWA AMERICA CO, LTD	0		\$0.00	200046823	20001043810
4		WARRANTY D	WARRANTY DEED	DEL HUR INC	PORT OF PORT ANGELES	0		\$375,000.00	199840428	1014425
5		QUIT CLAIM	QUIT CLAIM DEED	JONATHAN/CANDACE SHOTWELL	SHOTWELL PRECAST CO	995	733	\$56,000.00	199317981	683238
6		QUIT CLAIM	QUIT CLAIM DEED	DANIEL MORRISON ETAL	A2Z ENTERPRISES LLC	0		\$0.00	200885906	20081231084

Payout Agreement

No payout information available..

Website version: 9.0.32.2200

Database last updated on: 8/23/2011 3:52 AM

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Clallam County Assessor & Treasurer

72807 A2Z ENTERPRISES LLC for Year 2009 - 2010

Property

Account
Property ID: 72807

Legal Description: NW N OF HWY EXC
RW & EXC PT BL 33
EDGEWOOD 80.34A

Geographic ID: 0730122100000000
Type: Real
Agent Code:

Tax Area: 0010 - PA 121 PORT ST CNTY H2 L WMP
Open Space: N
Historic Property: N
Multi-Family Redevelopment: N
Township:
Range:

Land Use Code: 11
DFL: N
Remodel Property: N

Section:

Location
Address: 2917 W EDGEWOOD DR
PORT ANGELES, WA 98363
Mapsco:

Neighborhood: Cycle 4 Res
Neighborhood CD: 10952130
Map ID:

Owner
Name: A2Z ENTERPRISES LLC
Mailing Address: 408 E SCRIBNER ROAD
PORT ANGELES, WA 98362
Owner ID: 11942
% Ownership: 100.0000000000%

Exemptions:

Taxes and Assessment Details

Property Tax Information as of 08/23/2011

Amount Due if Paid on: 08/23/2011

NOTE: If you plan to submit payment on a future date, make sure you enter the date and click RECALCULATE to obtain the correct total amount due.

Click on "Statement Details" to expand or collapse a tax statement.

Year	Statement ID	First Half Base Amt	Second Half Base Amt	Penalty	Interest	Base Paid	Amount Due
▶ Statement Details 2011	104644	\$3461.87	\$3461.80	\$0.00	\$0.00	\$3461.87	\$3461.80
▶ Statement Details 2010	52864	\$3310.63	\$3310.63	\$0.00	\$0.00	\$6621.26	\$0.00

Values

Taxing Jurisdiction

Improvement / Building

Sketch

No sketches available for this property.

Property Image

Land

#	Type	Description	Acres	Sqft	Eff Front	Eff Depth	Market Value	Prod. Value
1	9100	9100	24.5700	0.00	0.00	0.00	\$171,325	\$0
2	9100	9100	63.7400	0.00	0.00	0.00	\$444,456	\$0
3	4500	4500	1.0300	0.00	0.00	0.00	\$0	\$0
4	1113	1113	1.0000	0.00	0.00	0.00	\$27,992	\$0

Roll Value History

Deed and Sales History

#	Deed Date	Type	Description	Grantor	Grantee	Volume	Page	Sale Price	Excise Number	Deed Number
1		WARRANTY D	WARRANTY DEED	PORT OF PORT ANGELES	DANIEL/KELIE MORRISON ETAL	0		\$1,050,000.00	200884958	20081225874
2		WARRANTY D	WARRANTY DEED	PORT OF PORT ANGELES	CLALLAM COUNTY RD DEPT	0		\$408.00	200048321	20001049284
3		QUIT CLAIM	QUIT CLAIM DEED	FORT JAMES OPERATING CO	DAISHOWA AMERICA CO, LTD	0		\$0.00	200048823	20001043610
4		WARRANTY D	WARRANTY DEED	DEL HUR INC	PORT OF PORT ANGELES	0		\$375,000.00	199840428	1014425
5		QUIT CLAIM	QUIT CLAIM DEED	JONATHAN/CANDACE SHOTWELL	SHOTWELL PRECAST CO	995	733	\$68,000.00	199317981	683238
6		QUIT CLAIM	QUIT CLAIM DEED	DANIEL MORRISON ETAL	A2Z ENTERPRISES LLC	0		\$0.00	200885606	20091231084

Payout Agreement

Website version: 9.0.32.2200

Database last updated on: 8/23/2011 3:52 AM

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Notice



CLEAN, FLOWING WATERS FOR THE WEST

**The Center for
Environmental Law & Policy**

August 23, 2011

Mike Gallagher
Water Resources Program
Southwest Regional Office
WA Department of Ecology
Olympia, WA 98504

Sent via e-mail to: mgal461@ecy.wa.gov

Dear Mr. Gallagher,

I am writing on behalf of the Center for Environmental Law & Policy and the Dry Creek Coalition to request that your offices immediately commence investigation of water use associated with a "sprint boat park" currently being constructed on a parcel bounded by Lower Elwha Road, W. Edgefield Drive, and S. Critchfield Road in Port Angeles. We further request that you direct the owner-operator of the facility to not withdraw and use public waters without approval.

Our organizations are very concerned about this project because the A2Z property is partially covered in wetlands and the adjacent stream, Dry Creek, supports coho and steelhead spawning. Land use permits issued for the facility indicate that wetland and riparian areas are to be protected. If A2Z begins pumping groundwater without authorization, and if this represents a new withdrawal because of the relinquished status of the original right, serious environmental impacts could ensue.

According to the owner, Dan Morrison of A2Z Enterprises, the sprint boat park involves creation of a large racetrack, in this case an excavated area that will be filled with water for boat races. The amount of water to be used is not known, but records indicate the track will cover several acres to a depth of four feet. At a March 23, 2011 hearing before the Port Angeles Planning Commission, Mr. Morrison indicated that the racetrack could require up to 1 million gallons of water.

A2Z Enterprises has applied for change of Water Right Certificate No. 6785, originally held by G.W. Critchfield. A2Z did not include information about historic use of the original right, and anecdotal evidence suggests that the original right was never used for irrigation, nor was it used between 1998-2008, when the Port of Port Angeles bought and held the property. There are colorable questions about loss for non-use. A2Z requested expedited processing when it filed its change application in January 2009, but that request was denied by Tom Loranger. Specifically, Mr. Loranger found there would be no net environmental benefit associated with the changed right. The application has not been acted upon to date.

A2Z Enterprises recently announced that it plans to hold its first race on September 17 and is now selling tickets for that event. Supporting documents filed with the change application


BOARD OF DIRECTORS: Anne Johnson / Samantha Mace / David L. Monthie
Bartlett Naylor / Shirley Waters Nixon / John Osborn MD / Lauren Rasmussen
HONORARY BOARD: Billy Frank Jr. / Prof. Estella Leopold / Gov. Mike Lowry / Prof. Charles Wilkinson / Fran Wood MD
25 West Main, Suite 234, Spokane, Washington 99201 / info@celp.org / 509-209-2899 / www.celp.org

Indicate that A2Z plans to utilize up to seven wells to provide water to the racetrack and for irrigation, although it is not clear whether those wells have been drilled or dug at this point.

We appreciate your immediate attention to this matter. We are copying this letter to the City of Port Angeles and Dan Morrison of A2Z Enterprises to apprise them of our concerns, and in the hope that they will supply additional information to CELP and your offices about the intended source of water to fill the track for the September 17, 2011 event.

Please do not hesitate to contact me for further information. You may reach me at 509-209-2899 or rosborn@celp.org.

Yours very truly,



Rachael Paschal Osborn
Executive Director

Cc: Nathan West, Director, Community & Economic Development, City of Port Angeles,
321 E. Fifth St., Port Angeles, WA, 98362, smartgrowth@cityofpa.us

Dan Morrison, A2Z Enterprises, 408 E. Scribner Rd., Port Angeles, WA 98362

Harley Olen, Dry Creek Coalition, h_olen@ [REDACTED]

Cline, Vicki (ECY)

From: Gallagher, Mike (ECY)
Sent: Tuesday, August 23, 2011 11:33 AM
To: Cline, Vicki (ECY)
Cc: Crane, Philip (ECY)
Subject: FW: request for water rights enforcement - Port Angeles sprint boat park
Attachments: CELP Request for Investigation (8-23-11) Final.pdf

Importance: High

Vicki

Here is a high priority phone call and likely meeting for you to follow-up on.

Phil, if you have any other thoughts on approach, let us know.

Mike

From: Rachael Paschal Osborn [<mailto:rdpaschal@cityofpa.us>]
Sent: Tuesday, August 23, 2011 11:02 AM
To: Gallagher, Mike (ECY)
Cc: smartgrowth@cityofpa.us; 'Harley Oien'
Subject: request for water rights enforcement - Port Angeles sprint boat park

Mr. Gallagher –

Attached please find a letter from CELP and the Dry Creek Coalition, asking that you immediately investigate and enforce regarding proposed use of 1 million gallons of water for a new "sprint boat" racetrack in Port Angeles. The racetrack owner indicates that he intends to fill the track with water for use on September 17, 2011. We are concerned regarding impacts of unauthorized water use on on-site wetlands and the adjacent Dry Creek, a salmon stream.

Thank you for your attention to this matter. We look forward to hearing from you.

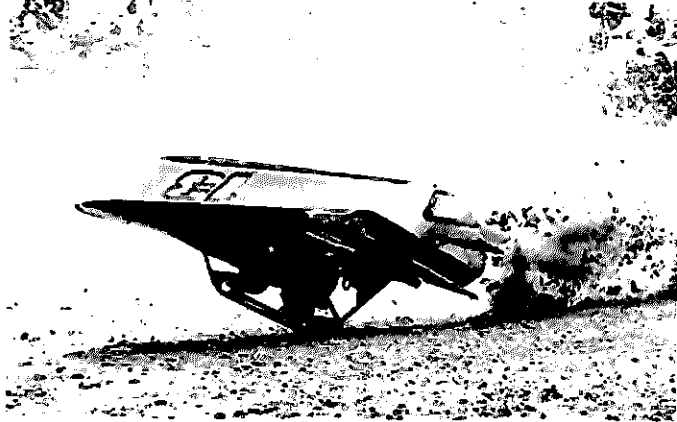
~ Rachael Paschal Osborn

Executive Director
Center for Environmental Law & Policy
25 West Main, Suite 234
Spokane, WA 99201
Phone: 509-209-2899
www.celp.org

From: Cornett, Deborah (ECY)
Sent: Thursday, September 22, 2011 12:29 PM
To: Jackson, Stephanie (ECY)
Subject: FW: Here's your answer to: Has anyone heard whether the event was a success?

From: Gallagher, Mike (ECY)
Sent: Thursday, September 22, 2011 9:31 AM
To: Ehlers, Paula (ECY); Mraz, Richard A. (ECY)
Cc: Toteff, Sally (ECY); Cornett, Deborah (ECY); Cline, Vicki (ECY); Bergquist, Bob (ECY); Schmanke, Kim (ECY); Loranger, Thomas (ECY)
Subject: Here's your answer to: Has anyone heard whether the event was a success?

Sprint boat races attract more than 8,000 to first-ever event in Port Angeles



The Fat Buddy Racing boat flips on its lid in a violent rollover during qualifying at Saturday's sprint-boat races in west Port Angeles. — Photo by Brian Harmon/for Peninsula Daily News

By Brad LaBrie
Peninsula Daily News

PORT ANGELES — It's NASCAR on water.

The crowds were there, the noise, picnic baskets, RVs and camping on site, plus even a few skimpy outfits worn by the brave that probably would have been even skimpier if it was warmer.

The inaugural sprint boat racing event at the new Extreme Sports Park in west Port Angeles, which featured the national championship finals, attracted more than 8,000 fans and curious onlookers.

"We have counted 8,000 right now and we are only halfway through the races," Dan Morrison, co-owner of the track and 2011 national champion driver in the Super Boat class said at about 1 p.m. on Saturday.

"People are still coming in," he said between signing autographs and posing for photos with his stepdaughter, Cara McGuire, his 27-year-old navigator and second-grade teacher at Franklin Elementary School in Port Angeles.

"We're expecting about 10,000 people," Morrison concluded.

Area drivers and crews shined in the first-ever event on the North Olympic Peninsula.

Morrison and McGuire were first in the day's races and national champs in Super Boats, while driver Paul Gahr Jr. and his son, navigator Josh Gahr, of TNT Racing of Sequim captured first on the day in the A-400 class.

The Sequim duo was also deep in the points battle for the national title with Wicked Racing's Doug Hendrickson of Pasco and navigator Hannah

Macke of Lewiston, Idaho.

Wicked Racing is Morrison's team based in Port Angeles. Hendrickson and Macke are three-time national champions.

Hendrickson and Macke were ahead in time and ready to wrap up the victory when they crashed and ended up on dry land 50 feet from the finish, giving the win to the Gahrs.

"It feels great to win in my home town," Paul Gahr said. "It's unbelievable, priceless. I ran into people today that I haven't seen in 25 years. What a rush."

That included his old school friend, Steve Wilson, who was talking to Gahr and taking his picture right after he was awarded the checkered flag.

Morrison and McGuire had won the national title in their division before the day's races started.

They could have taken it easy and cruised to the national championship, but that wasn't their plan.

"We wanted to do well in our hometown," McGuire said.

They wanted to put on a show and they did with the fastest time on the track of any boat in any classification through the grueling qualifying rounds.

Meanwhile, Jolly Rogers of Tacoma won the third classification, Super Modified, while two Sequim boats from TNT Racing claimed second and third in that division.

Dillon Brown Cummings and his navigator, Teri Cummings, were runners-up while Tim Cummings and his navigator, Mike Fuller, captured third.

There were a little fewer than 30 boats at the competition with Fat Buddy Racing of Vancouver, Wash., at the track with five of their seven boats.

"It has been a really, really positive experience for us," Fat Buddy crew member Dwight Negraiff said. "This track compares favorably to other tracks that we compete on."

Added fellow Fat Buddy crew member Geoff Lane, "The track has been challenging for our guys."

Lane also was impressed with the number of spectators.

"It looks like a great turnout," he said. "The best one of the year."

Michelle Gieckl, sister-in-law of Wicked Racing crew member Randy Alderson, came up from Olympia to watch her first-ever sprint-boat racing event.

"I'm mostly impressed with how the whole community has gotten together to make this happen and to volunteer their time," she said.

Gieckl said she would definitely attend more sprint boat events next year.

Paul Gahr said he wasn't surprised by the big attendance numbers, which makes the Extreme Sports Park races easily the best attended of the year.

"I knew our community would come out for this," he said. "And I knew we would draw a large crowd from outside the area. They are coming in and spending money in our town."

"That's what I wanted from the beginning."

From: Ehlers, Paula (ECY)

Sent: Thursday, September 22, 2011 9:21 AM

To: Gallagher, Mike (ECY); Mraz, Richard A. (ECY)

Subject: RE: Next Steps regarding A2Z Enterprises on Port Angeles

Has anyone heard whether the event was a success?

From: Gallagher, Mike (ECY)

Sent: Thursday, September 22, 2011 9:11 AM

To: Cline, Vicki (ECY); Cornett, Deborah (ECY); Mraz, Richard A. (ECY); McGowan, Vincent (ECY); Jackson, Stephanie (ECY)

Cc: Toteff, Sally (ECY); Ehlers, Paula (ECY); Bergquist, Bob (ECY); Schmanke, Kim (ECY)

Subject: Next Steps regarding A2Z Enterprises on Port Angeles

Outcome of meeting held on Sept. 21, 2011 with Gallagher & Cline (WR), Mraz (SEA), Cornett (WQ), Toteff (SWRO-RD), and Schmanke (Communications):

Next Steps:

1. On Thursday, Sept. 22, Vicki Cline will be visiting the site and meeting with Dan Morrison
2. Vicki also to give a copy of her files to Debra Cornett, Vince McGowan and Stephanie Jackson (WQ)
3. Mike Gallagher to follow-up with Alan Reichman (AGO) regarding Water Resources authority on directing Morrison to drain the boat race pond and to discuss the Water Resources penalty matrix
4. Vicki and Mike to draft a technical assistance letter to the Port of Port Angeles regarding lack of water right for their pond and lack of authority to divert public waters without state permission
5. Stephanie Jackson (WQ) and Rick Mraz (SEA) to schedule a visit with Morrison/A2Z at the property
6. Toteff (SWRO-RD) to have a phone conversation (as part of their quarterly conversation) with the City on the issue surrounding permitting, water availability, water quality and how to ensure future events don't have similar issues as recent event.
7. WQ and WR staff to meet with City of Port Angeles staff to discuss their permitting process, SEPA, and future water supply issues so that future events don't have similar problem as this recent event.

Feel free to contact me if you have any questions.

Mike

Michael J. Gallagher, LHG - Section Manager
Water Resources Program - Southwest Regional Office, Washington State Department of Ecology
360-407-6058 (w) | 360-407-6305 (f) | MGAL461@ecy.wa.gov

<< OLE Object: Picture (Device Independent Bitmap) >>

From: Jackson, Stephanie (ECY)
Sent: Thursday, September 22, 2011 11:20 AM
To: Mraz, Richard A. (ECY)
Subject: FW: Next Steps regarding A2Z Enterprises on Port Angeles

Rick,

I am out of town all next week but my calendar is open and updated. Let me know what works for you and I will schedule accordingly.

Steph

From: Gallagher, Mike (ECY)
Sent: Thursday, September 22, 2011 9:11 AM
To: Cline, Vicki (ECY); Cornett, Deborah (ECY); Mraz, Richard A. (ECY); McGowan, Vincent (ECY); Jackson, Stephanie (ECY)
Cc: Toteff, Sally (ECY); Ehlers, Paula (ECY); Bergquist, Bob (ECY); Schmanke, Kim (ECY)
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Feel free to contact me if you have any questions.

Mike

Michael J. Gallagher, LHG - Section Manager

Water Resources Program - Southwest Regional Office, Washington State Department of Ecology

360-407-6058 (w) | 360-407-6305 (f) | MGAL461@ecy.wa.gov



From: Cornett, Deborah (ECY)
Sent: Monday, September 26, 2011 7:29 AM
To: Jackson, Stephanie (ECY)
Subject: FW: PA Water Pumping
Attachments: Application and SEPA binder.pdf; Staff report binder 032311.pdf

fyi

-----Original Message-----

From: Cline, Vicki (ECY)
Sent: Wednesday, September 21, 2011 9:43 AM
To: Cornett, Deborah (ECY)
Cc: McGowan, Vincent (ECY)
Subject: FW: PA Water Pumping

Hi Deborah, here are the documents we discussed. I have one more email to forward to you with the Clearing and Grading permit document. Vicki

-----Original Message-----

From: Scott Johns [mailto:Sjohns@cityofpa.us]
Sent: Wednesday, September 07, 2011 12:07 PM
To: Cline, Vicki (ECY)
Cc: Nathan West; Sue Roberds
Subject: RE: PA Water Pumping

Vicki, I have attached two sets of documents. There will be some duplication between them. The Application binder is what we distributed for review and the staff report binder is the materials sent to planning commission for their decision.
Scott

-----Original Message-----

From: Cline, Vicki (ECY) [mailto:VWIN461@ECY.WA.GOV]
Sent: Wednesday, September 07, 2011 11:41 AM
To: Scott Johns
Subject: FW: PA Water Pumping

Here is the email from Jesse. Will you please send me a copy of the unclassified use permit that the city issued to Dan Morrison. Thanks in advance. Vicki

-----Original Message-----

From: Jesse Waknitz [mailto:jessew@portofpa.com]
Sent: Wednesday, September 07, 2011 10:10 AM
To: Cline, Vicki (ECY)
Subject: PA Water Pumping

Dear Vicki:

Following our phone conversation this morning the Port contacted Randy Anderson and notified him to cease all pumping of water from the pond west of the airport. I will forward you photos this afternoon documenting that pumping operations at the pond have ceased. Also, the source of the Port water

utilized in the water truck by Dan Morrison is the City of Port Angeles Water Utility.

Sincerely,

Jesse Waknitz
Port of Port Angeles
(t) 360-417-3452
(cell) 360-460-1364

Expand Threshold to the East

Airport FAA

Legend

Compatibility Zones

Runway

Zone 1

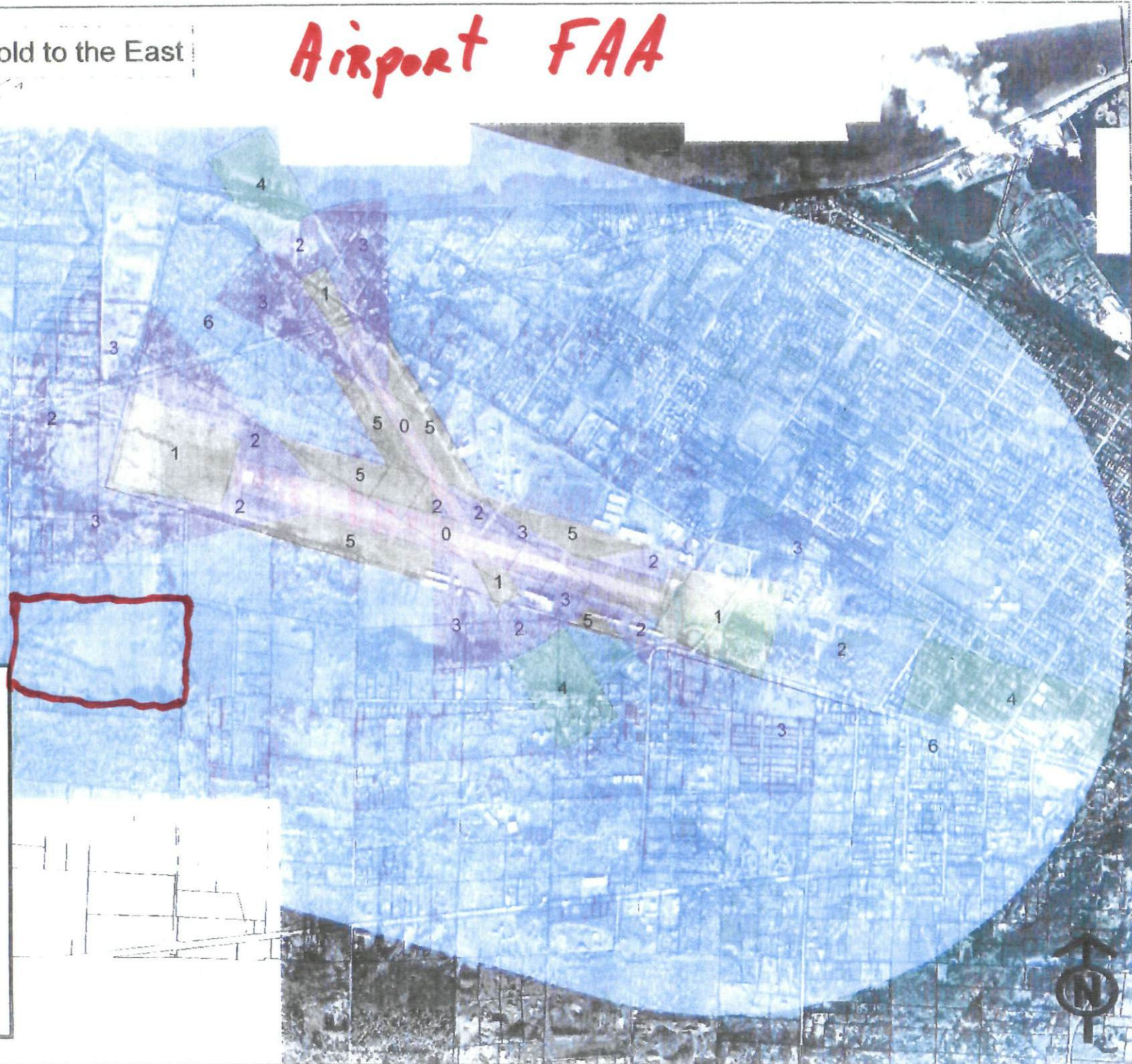
Zone 2

Zone 3

Zone 4

Zone 5

Zone 6



HAZ + 209814

